

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,19,000/- to RURAL DEVELOPMENT Orders - Issued.

**FINANCE ( WA I ) DEPARTMENT**

G.O.Rt.No.: 4294

Dated: 03-12-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. PR&RD Deptt's U.O.No.9339/RD.IV/A1/13 dt.29-11-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner RURAL DEVELOPMENT is hereby issued a Budget Release Order for an amount of Rs.3,19,000/-(Rupees Three Lakhs Nineteen Thousands) Plan from the BE provision 2013-14 towards 10% recurring expenditure of APBIRED for the quarter ended September,2013 under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> AP Bankers Institute for Rural Enterprenureship Development (APBIRED) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> CRD unit Officer <b>Remarks:</b> By way of cheque in favour of Andhra Pradesh Bankers Institute of Rural Enterprenureship Development(APBIRED), SB Account No.125510011022349, Andhra Bank, Rajendranagar Branch, Hyderabad.									
1	2501-01-003-11-15-310-312	V	16,00	..	..	16,00	3,37	3,19	9,44
<b>Total</b>			<b>16,00</b>	<b>..</b>	<b>..</b>	<b>16,00</b>	<b>3,37</b>	<b>3,19</b>	<b>9,44</b>

The ( **PANCHAYAT RAJ AND RURAL DEVELOPMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**PANCHAYAT RAJ AND RURAL DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**RURAL DEVELOPMENT**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The APBIRED, Rajendranagar, Hyd**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**